

Meeting Date: January 17, 2026

American Legion Brown/Guest Post 30 met at the Elks Lodge at 1000 hours.

Present: See attached.

Sergeant at Arms posted Colors.

Jeff Dunkin made opening prayer.

Members recited the Pledge of Allegiance and Preamble.

The Commander opened the Post to business.

Adjutant read roll call of Officers.

Commander	X	1 st Vice Commander	X
2 nd Vice Commander	X	Adjutant	X
Finance Officer / Historian	X	Service Officer	EXC
Judge Advocate / Webmaster	EXC	Sgt at Arms / Trustee 2	X
Chaplain	EXC	Trustee 1	X

A quorum is present.

The Minutes of Previous Meetings reading was suspended per unanimous vote and stand approved.

Introduction of Guests/Prospects & New Members: Johnny Norris 1st District Commander present

New Applicants: None

Report of Officer's & Committees:

- Americanism Committee – see attached.
- Membership & Post Activities – see attached.
- Budget & Financial Report – see attached.
- Ways & Means Committee – see attached.
- Veterans Affairs & Service Officer – see attached.
- Media & Communications Committee – see attached.

Balloting on Applicants: None

Sick Call, Relief, and employment by Chaplain:

Unfinished Business:

- Carter Blood Drive (Dec. 13th).
 - 18 units of Blood given
 - Next Blood Drive
 - March 21th 0900-1400 Home Depot parking lot
- Pencil donations continue to come in
- December Meeting/Christmas Meal
 - Approximately 30 members & guest attended

- Boys & Girls State
 - 1 male student from Trinity Christian
 - 1 female student from Chisum ISD
 - 1 female student from Paris ISD
- Oratorical Contest
 - Location: Bonham, TX
 - Fannin County Court House
 - January 24, 2026 at 0900
 - If you can attend, please be there between 0830-0845

Initiation of Candidates: None

Correspondence by the Adjutant:

- Norment & Landers – Bond Payment due March 15, 2026
- Chamber of Commerce – membership dues expire March 2026

New Business:

- District Planning Meeting
 - Post 66 Sulphur Springs
 - January 20, 2026 at 1800
- District Convention (Spring)
 - Post 66 Sulphur Springs
 - March 21, 2026 at 0800
- State Oratorical Contest
 - If our student advances, we will be required to provide lodging
 - Motion to provide funds not to exceed \$250.
 - Second made
 - Approved by unanimous vote
- Norment & Landers
 - Bond renewal prior to 3/15/2026
 - Payment covered by SOP
- Chamber of Commerce
 - Membership renewal due March 2026
 - Motion to approve funding for renewal of membership
 - Motion seconded
 - Motion approved
- 2026 Raffles
 - 1951 Military Jeep with ¼ Ton Trailer
 - Tickets \$20 each
 - Guided Fishing Trip (2027)
 - Planning is still in the works (more info later)

Good of the Legion:

- Remember Community Service/Charity documentation.

There being no further business:

- The Jeff Dunkin gave the closing prayer.
- Sgt of Arms retired colors.
- Commander adjourned the meeting at 1045.
- Next meeting will be February 21, 2026.



Bill Townsend
Adjutant



Bill Townsend
Commander